Federal Communications Commission 445 12th St., S.W. Washington, D.C. 20554 News Media Information 202 / 418-0500 Fax-On-Demand 202 / 418-2830 TTY 202 / 418-2555 Internet: http://www.fcc.gov ftp.fcc.gov 02/24/2005

TARIFF TRANSMITTAL PUBLIC REFERENCE LOG

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| ISSUED CARRIER | FILING # | TRANS# | FCC# | EFF DATE # DISKS # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
|---|--------------|---------------|------|------------------------|---------|-----|-------|-------|-----|---------|---------|
| 02/22/2005 AMERITECH SERVICES | 1 | 1445 | 2 | 02/23/2005 | 1 | 15 | 0 | 0 | RLS | | 05-010 |
| SYNOPSIS Introduce Contract Offer No. 47- MVP DS1, DS3 a | and OCN Sei | rvice Offer. | | | | | | | | | |
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| 02/22/2005 PACIFIC BELL TELEPHONE COMPANY | 1 | 205 | N/A | 02/23/2005 | 1 | 1 | 0 | 0 | SCF | | 05-010 |
| SYNOPSIS Introduce Contract Offer No. 41 - MVP DS1, DS3 a | and OCN Se | ervice Offer. | | | | | | | | | |
| ISSUED CARRIER | FILING # | TRANS# | FCC# | EFF DATE # DISKS # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
| 02/18/2005 SOUTHERN NEW ENGLAND TELEPHONE | 1 | 857 | 39 | 02/19/2005 | 1 | 1 | 0 | 0 | SCF | | |
| SYNOPSIS Introduces Contract Offer No.9 - Dedicated SONE | T Ring Servi | ice Offer. | | | | | | | | | |
| ISSUED CARRIER | FILING # | TRANS# | FCC# | EFF DATE # DISKS # CDS | # PAGES | NTC | 61.38 | 61.49 | PUS | PET DUE | S. P. # |
| 02/22/2005 SOUTHERN NEW ENGLAND TELEPHONE | 1 | 858 | 39 | 02/23/2005 | 1 | 1 | 0 | 0 | RLS | | 05-010 |
| SYNOPSIS Introduce Contract Offer No. 10- MVP DS1, DS3 a | and OCN Sei | rvice Offer. | | | | | | | | | |

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ISSUED CARRIER FILING # TRANS # FCC # EFF DATE # DISKS # CDS # PAGES NTC 61.38 61.49 PUS PET DUE S. P. # 02/22/2005 SOUTHWESTERN BELL TELE. CO. 3042 02/23/2005 SCF 05-010 73 **SYNOPSIS** Introduce Contract Offer No. 35- MVP DS1, DS3 and OCN Service Offer. ISSUED CARRIER FILING # TRANS # FCC # EFF DATE # DISKS # CDS # PAGES NTC 61.38 61.49 PUS PET DUE S. P. # 02/18/2005 SPRINT LOCAL TELEPHONE COMPANIES 253 03/05/2005 15 0 0 RLS 02/25/2005 **SYNOPSIS** Revisions to remove rates and regulations for WLNP, which expired January 15, 2005; add tariff language identifying new eligibility requirements for federal Lifeline support; and other changes. ISSUED CARRIER EFF DATE # DISKS # CDS # PAGES NTC 61.38 61.49 PUS PET DUE FILING # TRANS # FCC # S. P. # 02/18/2005 VERIZON TELEPHONE COMPANIES 542 03/05/2005 15 0 02/25/2005 16 **SYNOPSIS** Revise regulations pertaining to the minimum number of network elements that are required with Verizon Dedicated SONET Ring ("DSR") or IntelliLight Optical Transport Service ("IOTS"). ISSUED CARRIER FILING # TRANS # FCC # FFF DATE # DISKS # CDS # PAGES NTC 61.38 61.49 PUS PET DUE S. P. #

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02/22/2005 VERIZON TELEPHONE COMPANIES

This filing includes revisions to tariff pages and supporting data associated with the First Quarter 2005 Federal Universal Service Fund charge.

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|---|---------------------|-------------|----------------------------------|---------|---------|--------|------------|---------|
| 01/21/2005 ALLTEL TELEPHONE SYSTEMS | 1 146 1 | 1 | 02/05/2005 1 | 0 | 0 | LJB | 01/28/2005 | |
| SYNOPSIS No Disk. | | | | | | | | |
| ISSUED CARRIER | FILING # TRANS # F | | EFF DATE # DISKS # CDS # PAGES N | TC 61 | 38 61 / | a pils | DET DI IE | S. P. # |
| 02/18/2005 AMERICATEL CORPORATION | 4 | | 02/19/2005 1 | 0 | 0 | JJB | PLI DOL | J. F. # |
| SYNOPSIS | 1 3 | 3 | 02.0,2000 | Ü | v | 200 | | |
| ISSUED CARRIER | FILING # TRANS # FO | -CC # | EFF DATE # DISKS # CDS # PAGES N | ГС 61. | 38 61.4 | 9 PUS | PET DUE | S. P. # |
| 02/11/2005 BRIDGECOM INTERNATIONAL, INC. SYNOPSIS | 1 11 3 | 3 | 02/15/2005 1 | 0 | 0 | LJB | | |
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| 02/11/2005 BROADVIEW NETWORK, INC. | 4 | | 02/15/2005 1 | 0 | 0 | LJB | | |
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| 02/10/2005 CTC COMMUNICATIONS CORP. | 1 | 36 | 3 | 02/15/2005 1 | | 0 | 0 | LJB | | |
| SYNOPSIS | | | | | | | | | | |
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| 02/11/2005 EXCEL TELECOMMUNICATIONS, INC. | 1 | 74 | 6 | 02/15/2005 1 | | 0 | 0 | LJB | | |
| SYNOPSIS | | | | | | | | | | |
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| 02/11/2005 VARTEC TELECOM, INC. | 1 | 30 | 3 | 02/15/2005 1 | | 0 | 0 | LJB | | |
| | | | 25 | | | | | | | |
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